



**2010
CASHMAN GOOD GOVERNMENT
AWARD APPLICATION**

Please read entry rules before responding. Type or print all information.

NOMINATOR/NOMINEE INFORMATION

PERSON SUBMITTING DATA: *Note; Must be a supervisor or a person independent from the nominee's work unit. Nominations by peers will not be accepted. You may not nominate yourself.*

Name:	Title:
Employer:	
Address:	
City:	Zip Code:
Phone Number:	Best time to call:
E-Mail Address:	Fax Number:

THE NOMINEE: (Please Mark) **A. Individual** [] **B. Work Unit** [] **C. Dept./Agency** []

A. Name of Individual:

Title	Department
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- OR -

B. Name of Work Unit*

Department

- OR -

C. Name of Department*

* If nominee is a work unit or department, please attach a list with names of each person in the group and identify the name of the ranking member with contact address and phone number.

EMPLOYER INFORMATION

Employer Name:	Phone No.:
Employer Address (If different than above):	
City:	Zip Code:
Supervisor:	Phone:
Email:	
Name of Ex. Director, Manager, Supt.:	

Please mark the unit of Government the Nominee is from:
 State [] County [] City [] School District [] University [] Other [] (identify):

Population of Jurisdiction:	Nominee Clientele or Case Load:
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PART I - DESCRIPTION OF ACHIEVEMENT

[1] In 150 words or less, please describe the nominee's accomplishment in the space provided below. The Selection Committee will not consider that part of an explanation which is in excess of 150 words. Please structure your answer

- a) Describe the stated objective of the project or program.
- b) Does the project or program directly benefit or improve service to the citizens of its jurisdiction, and if so, describe how.
- c) Describe the actions the nominee took to implement the project or program.
- d) Describe the obstacles the nominee faced, if any.
- e) Describe what was ultimately accomplished, and the value, in productivity and dollar savings.

Note: Please see item #9 on the entry instructions regarding citation of documents that will substantiate the achievement.

PART II - SPECIFICS OF ACHIEVEMENT (mark an X next to appropriate answer)

1. Select the appropriate replies from the following list to complete this statement: "The achievement"

- a) required extra effort above and beyond the nominee's normal job duties..... No [] Yes []
- b) was part of a directive by a superior or elected body No [] Yes []
- c) followed a major organizational change No [] Yes []
- d) was due to a reduction in workforce..... No [] Yes []
- e) occurred due to a lack of funds..... No [] Yes []
- g) occurred despite a difficult work environment..... No [] Yes []

Use this space to briefly explain any "YES" answers.

2. Have any specific budget reductions or reallocation of funds occurred as a result of the achievement? No [] Yes []

If YES, use this space to briefly explain.

3. Was the achievement supported by increased:

- a) funding, (include grants)..... No [] Yes []
- b) staffing; or No [] Yes []
- c) technological resources?..... No [] Yes []

Use this space to briefly explain any "YES" answers.

4. Did any private consultant, contractor or other person or work unit help to achieve the results that prompted this nomination?..... No [] Yes []

If YES, use this space to briefly explain any "YES" answers.

5. Can the achievement be adapted for use elsewhere in your unit/department/agency or in other governmental units to improve program or service delivery or achieve cost savings? No [] Yes []

If YES, use this space to briefly explain any "YES" answers.

6. If the achievement is a program or service and has a name or title please identify it. (Do not use acronyms or include the name of the governmental unit.)

7. If there is a web address for the program or service please provide the address here:

SUBMISSION INFORMATION

Deadline to Receive Entries: 5:00 P.M. – Tuesday, NOVEMBER 16, 2010

Return Completed Form to: info@nevadataxpayers.org

Please Note: If you are unable to submit via email, or have any questions about the form or award, please call our Carson City office 775/882-2697 for instructions or email info@nevadataxpayers.org.

Use this space for additional information.