

**Y**ou are cordially invited to attend the Legislative Dinner and Annual Meeting of the

## Nevada Taxpayers Association

Date: Thursday, February 27, 2003  
Place: Carson City Nugget  
(Convention Center)  
Time: 6:00 p.m. No Host Cocktails  
7:00 p.m. Dinner  
Cost: \$75.00 (per person, prepaid)  
\$85.00 (per person at the door)  
RSVP: by February 14, 2003

### PROGRAM

Featured Speaker - To Be Announced  
Presentation of the Cashman Good Government Award

TO ASSURE A RESERVATION, KINDLY COMPLETE AND RETURN THE FORM BELOW.

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### RESERVATION FORM

NAME \_\_\_\_\_  
COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
GUEST NAMES \_\_\_\_\_  
\_\_\_\_\_

❖ CHECK ENCLOSED FOR \$ \_\_\_\_\_ FOR \_\_\_\_\_ PERSONS ATTENDING THE DINNER (GUEST NAMES ABOVE - USE ADDITIONAL SHEET IF NECESSARY).

❖ PAY AT DOOR (If you are going to pay at the door you can fax this form to 702/457- 6361.)

*Please mail this form by **February 14, 2003** to :*

*Nevada Taxpayers Association • 2303 E. Sahara Ave., Ste. 203 • Las Vegas, NV 89104*